

Attorney Docket :
33082 M 257

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Masanobu Honda et al.

International Application No.: PCT/JP2003/16818

International Filing Date: December 25, 2003

U.S. Serial No.: To Be Assigned

Group Art Unit: To Be Assigned

Filed: : Herewith

Examiner: To Be Assigned

For: METHOD AND DEVICE FOR PLASMA-ETCHING ORGANIC MATERIAL FILM

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
Washington, D.C. 20231

Sir:

Pursuant to the duty of disclosure under 37 C.F.R. 1.56, Applicants are enclosing an Information Disclosure Citation Form (PTO-1449) which lists the documents noted in the International Search Report being filed herewith, and an additional document. The document not listed on the Search Report is document AA on the enclosed PTO-1449. With respect to the Search Report, documents AB and AH are counterparts. Copies of all non-U.S. cited documents are enclosed.

It is respectfully requested that the cited documents be considered by the Examiner in the above-identified patent application and that the cited documents be made officially of record therein. It is further requested that a listing of the same appear on the face of any patent which may issue from this application.

Respectfully submitted,

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Dated : June 9, 2005

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| FORM PTO-1449 INFORMATION DISCLOSURE STATEMENT | | ATTY. DOCKET 33082M257 | SERIAL NO. 78064 To Be Assigned |
| | | APPLICANT: Masanobu Honda, et al. | |
| | | FILING DATE Herewith | GROUP ART UNIT To Be Assigned |

U.S. PATENT DOCUMENTS

| *Examiner's Initials | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUB-CLASS | FILING DATE, IF APPROPRIATE |
|----------------------|----|-----------------|----------|----------------|-------|-----------|-----------------------------|
| | AA | 2002/0042204 | 4/11/02 | Hayashi et al. | | | |
| | AB | 5,272,417 | 11/21/93 | Omi | | | |
| | AC | | | | | | |
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| | AG | | | | | | |

FOREIGN PATENT DOCUMENTS

| *Examiner's Initials | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB-CLASS | TRANSLATION YES NO |
|----------------------|----|-----------------|----------|---------|-------|-----------|----------------------------|
| | AH | 03-204925 | 9/6/91 | Japan | | | Abstract / |
| | AI | 2001-244245 | 9/7/01 | Japan | | | Abstract , |
| | AJ | 2000-036484 | 2/2/00 | Japan | | | Abstract , |
| | AK | 2002-270586 | 9/20/02 | Japan | | | Abstract , |
| | AL | 05-279877 | 10/26/93 | Japan | | | Abstract , |
| | AM | | | | | | |
| | AN | | | | | | |
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OTHER INFORMATION (Including Author, Title, Date, Pertinent Pages, Etc.)

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| EXAMINER: | DATE CONSIDERED: |
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.